Permit No. **64283** Certificate No. **15643** Book **66** Page **15643**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard V. Wyman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 13, T.32S., R.66E., M.D.B.&M., or at a point from which the NW corner of said Section 13 bears N. 45°00'00" W., a distance of 36.0 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Riverside Resort & Casino, Inc.**
Source:	**Underground**
Manner of Use:	**Quasi-Municipal**
Amount of appropriation:	**0.15447 c.f.s., but not to exceed 19.84 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***April 11, 1977**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 480 feet deep, 8 5/8 inch diameter casing, equipped with a 20 H.P. centrifugal pump, thence through a distribution system to a 1,405 room hotel, bars, restaurants, cooling towers and RV park located within the N½ of Section 13, T.32S., R.66E., M.D.B.&M.

The total combined duty of water under this certificate and Permit 40518, Certificate 11894, Permit 44145, Certificate 12855; Permit 62632, Certificate 15641; Permit 64282, Certificate 15642; and Permit 64284, Certificate 15644, shall not exceed 348.78 acre-feet annually.

***This certificate changes the point of diversion and place of use of Permit 31317, Certificate 11888, therefore, the date of priority remains the same as Permit 31317, Certificate 11888.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **3rd** day of **January**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb