

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5, T.32N., R.35E., M.D.B.&M.,
or at a point from which the NE corner of said
Section 5 bears N. 40°16'00" E., a distance of
2,395.0 feet situated in Pershing County, State
of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Terry W. and Boni E. Miller, T.G. and Doris Sheppard
Source:	Underground
Manner of Use:	Commercial
Amount of appropriation:	0.10 c.f.s., but not to exceed 0.9855 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	February 4, 1988

Description of the works of diversion, manner and place of use:

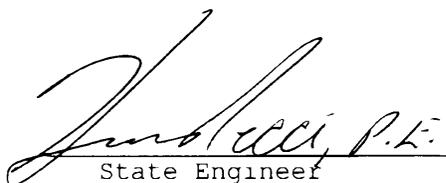
Water is developed by means of a drilled well, 215 feet deep, 10 inch casing, via a 5 H.P. submersible pump, thence through a distribution system to 15 RV spaces, 6 mobile homes, a convenience store and a laundromat for commercial purposes located in portions of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and portions of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5, T.32N., R.35E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **3rd** day of **January**, A.D., **2001**.

cmf/sb



State Engineer