

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Greg L. Pinker, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 29, T.19S., R.62E., M.D.B.&M., or at a point from which the NE corner of said Section 29 bears N. 62°36'57" E., a distance of 3,242.6 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Union Pacific Railroad Company
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.0006407 c.f.s., but not to exceed 0.179 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*August 23, 1924

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, cased to 450 feet, 8 inch diameter casing, via a 10 H.P. submersible pump, thence through a distribution system to two small office buildings with occasional associated railroad use located within the SE¼ NW¼ Section 29, T.19S., R.62E., M.D.B.&M.

*This certificate changes the point of diversion, manner of use, and place of use of a portion of Permit 15140, Certificate 4880, which changed the point of diversion of Permit 7200, Certificate 1631, therefore, the date of priority remains the same as Permit 7200, Certificate 1631.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

4th day of **December**, A.D., **2000**.

cmf/sb



 State Engineer