

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dennis Brazzanovich, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from sewage effluent, through a treatment plant, storage ponds, pipeline, pump station, and pivot sprinklers for irrigation purposes. The point of diversion of water from the source is as follows:

SW¹/₄ NW¹/₄ Section 32, T.38N., R.62E., M.D.B.&M., or at a point from which the NE corner of said Section 32 bears N. 59°17'00" E., a distance of 5,254.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	City of Wells
Source:	Sewage Effluent
Manner of Use:	Irrigation
Amount of appropriation:	2.0 c.f.s., but not to exceed 210.18 acre-feet annually
Period of use:	April 15th to October 15th of each year
Date of priority of appropriation:	June 22, 1981

Description of land to which the water is appurtenant:

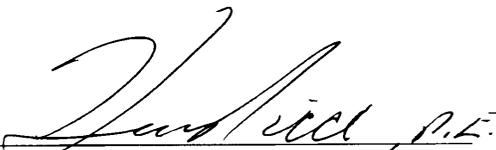
3.19 acres in the SE¹/₄ NW¹/₄ of Section 31, T.38N., R.62E., M.D.B.&M.
12.08 acres in the SW¹/₄ NE¹/₄ of Section 31, T.38N., R.62E., M.D.B.&M.
10.06 acres in the SE¹/₄ NE¹/₄ of Section 31, T.38N., R.62E., M.D.B.&M.
6.09 acres in the NE¹/₄ SW¹/₄ of Section 31, T.38N., R.62E., M.D.B.&M.
20.66 acres in the NW¹/₄ SE¹/₄ of Section 31, T.38N., R.62E., M.D.B.&M.
25.26 acres in the NE¹/₄ SE¹/₄ of Section 31, T.38N., R.62E., M.D.B.&M.
77.34 acres total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **20th** day of **November**, A.D., **2000**.

cmf/sb


 State Engineer