

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 9, T.4S., R.36E., M.D.B.&M., or at a point from which the W<sup>1</sup>/<sub>4</sub> corner of said Section 9 bears S. 38°25'00" W., a distance of 79.0 feet situated in Esmeralda County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>James Leland and Marlene Sue Wallace</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Irrigation</b>
Amount of appropriation:	<b>0.49 c.f.s., but not to exceed 122.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*July 18, 1955</b>

**Description of the land to which the water is appurtenant:**

**24.91 acres in the NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Section 9, T.4S., R.36E., M.D.B.&M.  
24.91 acres in the NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Section 9, T.4S., R.36E., M.D.B.&M.  
30.41 acres in the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Section 9, T.4S., R.36E., M.D.B.&M.  
30.41 acres in the SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Section 9, T.4S., R.36E., M.D.B.&M.  
110.64 acres**

**\*This certificate changes the place of use of Permit 51941, which changed the place of use of a portion of Permit 16623, Certificate 6424, therefore, the date of priority remains the same as Permit 16623, Certificate 6424.**

**The water under this certificate and any certificates issued under Permits 62814, 62815 and 62816 is commingled with a total combined duty that shall not exceed 515.04 acre-feet annually for the irrigation of 110.64 acres.**

**This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.655 acre-feet per acre per annum from any and/or all sources.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **20th** day of **November**, A.D., **2000**.

cmf/sb

  
State Engineer