

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¹/₄ NW¹/₄ Section 9, T.4S., R.36E., M.D.B.&M., or at a point from which the W¹/₄ corner of said Section 9 bears S. 38°25'00" W., a distance of 79.0 feet situated in Esmeralda County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	James Leland and Marlene Sue Wallace
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.314 c.f.s., but not to exceed 78.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*October 10, 1972

Description of the land to which the water is appurtenant:

**24.91 acres in the NW¹/₄ SW¹/₄ of Section 9, T.4S., R.36E., M.D.B.&M.
24.91 acres in the NE¹/₄ SW¹/₄ of Section 9, T.4S., R.36E., M.D.B.&M.
30.41 acres in the SW¹/₄ SW¹/₄ of Section 9, T.4S., R.36E., M.D.B.&M.
30.41 acres in the SE¹/₄ SW¹/₄ of Section 9, T.4S., R.36E., M.D.B.&M.
110.64 acres**

***This certificate changes the place of use of Permit 51940, which changed the place of use of a portion of Permit 27059, Certificate 9049, therefore, the date of priority remains the same as Permit 27059, Certificate 9049.**

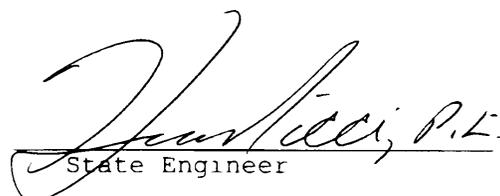
The water under this certificate and any certificates issued under Permits 62814, 62815 and 62817 is commingled with a total combined duty that shall not exceed 515.04 acre-feet annually for the irrigation of 110.64 acres.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.655 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **20th** day of **November**, A.D., **2000**.

cmf/sb


State Engineer