Permit No. **62814** Certificate No. **15622** Book **66** Page **15622**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 9, T.4S., R.36E., M.D.B.&M., or at a point from which the W¼ corner of said Section 9 bears S. 38°25'00" W., a distance of 79.0 feet situated in Esmeralda County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**J. Leland Wallace and Marlene Wallace**
Source:	**Underground**
Manner of Use:	**Irrigation**
Amount of appropriation:	**0.473 c.f.s., but not to exceed 162.60 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***December 4, 1972**

Description of land to which the water is appurtenant:

24.91 acres in the NW¼ SW¼ of Section 9, T.4S., R.36E., M.D.B.&M.
24.91 acres in the NE¼ SW¼ of Section 9, T.4S., R.36E., M.D.B.&M.
30.41 acres in the SW¼ SW¼ of Section 9, T.4S., R.36E., M.D.B.&M.
30.41 acres in the SE¼ SW¼ of Section 9, T.4S., R.36E., M.D.B.&M.
110.64 acres

***This certificate changes the point of diversion and place of use of a portion of Permit 57567, which changed the point of diversion of Permit 30379, Certificate 9089, which changed the point of diversion of Permit 27154, therefore, the date of priority remains the same as Permit 27154.**

The water under this certificate and any certificates issued under Permits 62815, 62816 and 62817 is commingled with a total combined duty that shall not exceed 515.04 acre-feet annually for the irrigation of 110.64 acres.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.655 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **20th** day of **November**, A.D., **2000**.

Hugh Ricci, P.E.
State Engineer

cmf/sb