

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Louis C. Willfong, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Sorenson Well), through a hand-dug well, windmill, and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

**Lot 2 (SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>) of Section 7, T.9N., R.61E., M.D.B.&M., or at a point from which the SW corner of Section 30, T.10N., R.61E., bears N. 1°22'00" W., a distance of 13,079.44 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

|                                    |  |
|------------------------------------|--|
| Name of appropriator:              | <b>Ernest H. Gubler, Inc.</b>                                      |
| Source:                            | <b>Underground (Sorenson Well)</b>                                 |
| Manner of Use:                     | <b>Stockwater</b>  |
| Amount of appropriation:           | <b>*0.01 c.f.s., or sufficient to water<br/>400 head of cattle</b> |
| Period of use:                     | <b>January 1st to December 31st<br/>of each year</b>               |
| Date of priority of appropriation: | <b>**June 30, 1998</b>   |

**Description of the works of diversion, manner and place of use:**

**Water is developed by means of a hand-dug well with a 4-foot diameter casing, equipped with a 20-foot tower, a 6-foot fan, and a 4,000 gallon tank, thence through a distribution system to water 400 head of cattle, within portions of Lot 2 (SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>) of Section 7, T.9N., R.61E., M.D.B.&M., being within the Cove Allotment.**

**\*The total combined duty of water under this certificate and any certificates issued under Permits 46680, 46681, 46682, and 46683, shall not exceed that sufficient to water 450 head of cattle annually.**

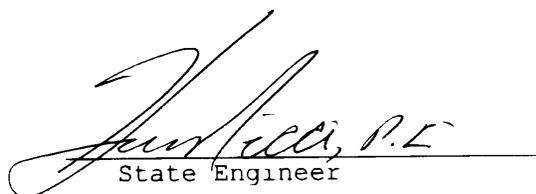
**\*\*The date of priority was established in accordance with NRS 533.359(3) by the Cancellation Rescission Hearing of April 8, 1999.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **20th** day of **November**, A.D., **2000**.

cmf/sb



State Engineer