

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Marlon H. Thompson, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and truck transport for mining and milling purposes. The point of diversion of water from the source is as follows:

SW¹/₄ SW¹/₄ Section 34, T.33N., R.36E., M.D.B.&M., or at a point from which the NW corner of said Section 34 bears N.07°12'00"W., a distance of 5,271.2 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | Marlon H. Thompson |
| Source: | Underground |
| Manner of Use: | Mining and Milling |
| Amount of appropriation: | 0.468 c.f.s. , but not to exceed 9.1 acre-feet annually |
| Period of use: | January 1st to December 31st of each year |
| Date of priority of appropriation: | November 10, 1992 |

Description of the works of diversion, manner and place of use:

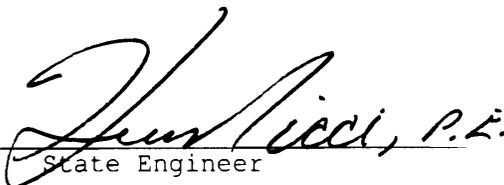
Water is developed by means of a drilled well, 500 feet deep, cased to 374 feet with 12 inch diameter casing, equipped with a 10 HP submersible pump, thence to a standpipe where water is then trucked to the place of use located within Lots 1, 2, 3 & 4, Section 4, T.32N., R.36E., M.D.B.&M.; S¹/₂ S¹/₂ of Section 25; N¹/₂ SE¹/₄, NE¹/₄ SW¹/₄, SW¹/₄ SW¹/₄ Section 34; all of Section 35; N¹/₂ N¹/₂ of Section 36, T.33N., R.36E., M.D.B.&M.; and NW¹/₄ of Section 30, T.33N., R.37E., M.D.B.&M., for mining purposes and a placer mill.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **24th** day of **October**, A.D., **2000**.

cmf/sb


State Engineer