THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert A. McLaughlin, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Silver Mesa Well) through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

> **NW¼ NE¼ Section 7, T.20S., R.61E., M.D.B.&M., or at a point from which the N¼ corner of said Section 7 bears N.79°28′28″W., a distance of 837.75 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**City of North Las Vegas**
Source:	**Underground (Silver Mesa Well)**
Manner of Use:	**Municipal**
Amount of appropriation:	**0.0292 c.f.s., but not to exceed 6.189 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***December 28, 1911**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 930 feet deep, 16 inch casing, via a 7 stage turbine pump equipped with a 500 H.P. motor, thence through a distribution system to the North Las Vegas Service District for municipal purposes located in the following:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 21, 27, 28, 34 and 35 lying East of U.S. Highway 95, all in T.19S., R.60E., M.D.B.&M.

All of Sections 1 through 36, all in T.19S., R.61E., M.D.B.&M.

All of Sections 6 and 7; the E½ of Section 12; all of Sections 13, 14 and 15; and all of Sections 18 through 36, all in T.19S., R.62E., M.D.B.&M.

All of Sections 1 through 28 and Sections 33 through 36, all in T.20S., R.62E., M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24; those portions of Sections 18, 19 and 20, lying East of U.S. Highway 95; and the NW¼ NE¼ of Section 26, all in T.20S., R.61E., M.D.B.&M.

All those portions of Sections 1, 2, 12, and 13 lying East of U.S. Highway 95, all in T.20S., R.60E., M.D.B.&M.

***This certificate changes the point of diversion of Permit 56499, which changed the point of diversion, manner of use and place of use of a portion of Permit 46904, which changed the point of diversion, manner of use and place of use of a portion of Permit 2303, Certificate 398, therefore, the date of priority remains the same as Permit 2303, Certificate 398.**

continued ..

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **12th** day of **October**, A.D., **2000**.

Hugh Ricci, P.E.
State Engineer

cmf/sb