

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert O. Anderson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 13, T.12N., R.21E., M.D.B.&M., or at a point from which the SW corner of said Section 13 bears S.14°47'W., a distance of 866.46 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Sean D. and Linda C. McDougal
Source:	Underground
Manner of Use:	Irrigation
Amount of appropriation:	0.057 c.f.s., but not to exceed 14.62 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*September 7, 1972

Description of land to which the water is appurtenant:

3.655 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, T.12N., R.21E., M.D.B.&M.

***This certificate changes the point of diversion and manner of use of a portion of Permit 56289, which changed the point of diversion and place of use of a portion of Permit 26955, Certificate 10061, therefore, the date of priority remains the same as Permit 26955, Certificate 10061.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **29th** day of **September**, A.D., **2000**.

cmf/sb


State Engineer