

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gregory M. Bilyeu, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (South Well), through a drilled well, pump, and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 8, T.16N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 8 bears N.14°00'00"E., a distance of 4,844.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	John C. Serpa
Source:	Underground (South Well)
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	*0.70 c.f.s., but not to exceed 179.24 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**April 6, 1977

Description of land to which the water is appurtenant:

See Page 2
63.33 acres total

*The total combined duty under this certificate and any certificates issued under Permits 57912 and 57914 shall not exceed 253.31 acre-feet annually.

**This certificate changes the point of diversion, place and manner of use of Permit 50819, which changed the point of diversion, place and manner of use of Permit 50454, which changed the point of diversion of a portion of Permit 31286, therefore, the date of priority remains the same as Permit 31286.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of September, A.D., 2000.

cmf/sb


State Engineer

continued ..

S U P P L E M E N T A L A C R E A G E

PERMIT	PLACE OF USE					PERMIT	PERMIT
57913	PERMIT 57913					57912	57914
	SUBD			TWP	RGE		
ACRES	1/4	1/4	SEC	(N)	(E)		
24.03	NE	SE	8	16	20	24.03	24.03
39.30	SE	SE	8	16	20	39.30	39.30
63.33	<-- TOTAL ACRES -->					63.33	63.33