

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Gregory M. Bilyeu, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (North Well), through a drilled well, submersible pump, and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**NE¼ SE¼ Section 8, T.16N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 8 bears N.17°53'27"E., a distance of 3,858.73 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>John C. Serpa</b>
Source:	<b>Underground (North Well)</b>
Manner of Use:	<b>Irrigation and Domestic</b>
Amount of appropriation:	<b>*0.57 c.f.s., but not to exceed 67.81 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**January 14, 1977</b>

**Description of land to which the water is appurtenant:**

**See Page 2  
63.33 acres total**

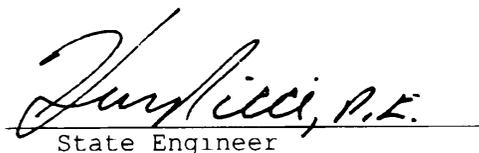
**\*The total combined duty under this certificate and any certificates issued under Permits 57913 and 57914 shall not exceed 253.31 acre-feet annually.**

**\*\*This certificate changes the point of diversion, place and manner of use of Permit 50818, which changed the point of diversion, place and manner of use of a portion of Permit 42883, which changed the point of diversion of Permit 30998, therefore, the date of priority remains the same as Permit 30998.**

**This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **29th** day of **September**, A.D., **2000**.

  
State Engineer

cmf/sb

continued ..

S U P P L E M E N T A L   A C R E A G E

PERMIT	PLACE OF USE					PERMIT	PERMIT
57912	PERMIT 57912					57913	57914
	SUBD			TWP	RGE		
ACRES	1/4	1/4	SEC	(N)	(E)		
24.03	NE	SE	8	16	20	24.03	24.03
39.30	SE	SE	8	16	20	39.30	39.30
63.33	<-- TOTAL ACRES -->					63.33	63.33