

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground Source, through a drilled well, pump and pond for stockwater purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 11, T.37N., R.64E., M.D.B.&M., or at a point from which the SW corner of said Section 11 bears S.57°16'40"W., a distance of 1,507.56 feet, situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	F. Scott Egbert & Laurel S. Egbert
Source:	Underground
Manner of Use:	Stockwater
Amount of appropriation:	*0.0312 c.f.s., or sufficient to water 1,000 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	November 25, 1992

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 223 feet deep with a 10 inch diameter casing, equipped with a 1½ horsepower submersible pump, thence conveyed to a pond 80 feet long, 60 feet wide and 10 feet deep, where 1,000 head of cattle water within the S½ SW¼ of Section 11, T.37N., R.64E., M.D.B.&M., being within the Big Springs Allotment.

*The total combined duty of water under this certificate and Permit 38986, Certificate 11362; Permit 38987, Certificate 11363; and Permit 38991, Certificate 11892 shall not exceed that sufficient to water 2,000 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of September, A.D., 2000.

cmf/sb


State Engineer