

**CORRECTED CERTIFICATE**

Permit No. **56677** Certificate No. **15556** Book **65** Page **15556**

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #2), through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**NW¼ NW¼ Section 22, T.14S., R.66E., M.D.B.&M., or at a point from which the NW corner of said Section 22 bears N.57°15'59"W., a distance of 155.70 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Richard C. and Kim E. Lewis; Paul C. and Lou Jeanne Lewis; and Robert C. and Vivian C. Lewis</b>
Source:	<b>Underground (Well #2)</b>
Manner of Use:	<b>Irrigation and Domestic</b>
Amount of appropriation:	<b>*1.97 c.f.s. , but not to exceed 300.0 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>**April 24, 1991</b>

**Description of land to which the water is appurtenant: See page two**

**\*The total combined duty of water under this certificate and Permit 27904, Certificate 9027 and any certificates issued under Permits 56477, 56478, 56479, 56480, 56481, 56482, 56485, 56486, 56487, 56489, 65136, 65137, 65138 and 65139 shall not exceed 2,941.471 acre-feet annually for the irrigation of 588.29 acres within the 727.5 acres as described on page 2.**

**\*\*This certificate changes the place of use and manner of use of Permit 51283, which changed the place of use of Permit 32061. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 51283 on July 30, 1991.**

**This certificate is issued subject to the Stipulation and Settlement Agreement dated July 24, 1985, Case No. A 218066 in the Eighth Judicial District Court of the State of Nevada, Meadow Valley Farm Lands Irrigation Company, et al. v. Nevada Power Company, et al.**

**This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.**

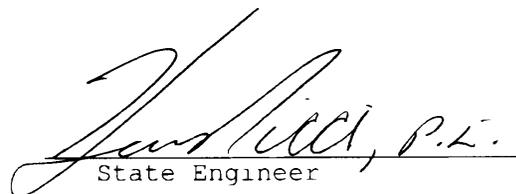
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PARCEL No.	ACRES	LEGAL DESCRIPTION						TWP	RGE	
		SUBDIVISION			SEC	(S)	(E)			
1	20.0				W½	NE¼	NE¼	22	14	66
2	5.0			S½	SE¼	NE¼	NE¼	22	14	66
3	20.0				E½	NW¼	NE¼	22	14	66
4	2.5	E½	E½	E½	W½	NW¼	NE¼	22	14	66
5	10.0			E½	E½	SW¼	NE¼	22	14	66
6	40.0					SE¼	NE¼	22	14	66
7	20.0				E½	NE¼	SE¼	22	14	66
8	10.0			E½	W½	NE¼	SE¼	22	14	66
9	10.0				NE¼	SE¼	SE¼	22	14	66
10	5.0			E½	NW¼	SE¼	SE¼	22	14	66
11	2.5			NE¼	NE¼	SW¼	SE¼	27	14	66
12	40.0					SE¼	SE¼	27	14	66
13	20.0				E½	NE¼	NE¼	34	14	66
14	20.0				S½	SE¼	NE¼	34	14	66
15	40.0					SE¼	SW¼	22	14	66
16	10.0				NW¼	SW¼	SE¼	22	14	66
17	5.0			N½	SW¼	SW¼	SE¼	22	14	66
18	5.0			W½	NE¼	SW¼	SE¼	22	14	66
19	2.5			NW¼	SE¼	SW¼	SE¼	22	14	66
20	20.0				W½	NW¼	SE¼	22	14	66
21	10.0				SW¼	SW¼	NE¼	22	14	66
22	0.0	DELETED								
23	2.5	W½	W½	W½	E½	NE¼	NW¼	22	14	66
24	20.0				W½	NE¼	NW¼	22	14	66
25	80.0					W½	SW¼	15	14	66
26	80.0					E½	SE¼	16	14	66
27	40.0					NW¼	NW¼	22	14	66
28	30.0				SE¼	SW¼	NW¼	22	14	66
					N½	SW¼	NW¼			
29	40.0					SE¼	NW¼	22	14	66
30	15.0				NE¼	NE¼	NE¼	27	14	66
				W½	SE¼	NE¼	NE¼			
					SW¼	SE¼	NE¼			
31	62.5			S½	SE¼	SE¼	NE¼	27	14	66
					NE¼	SE¼				
				E½	SE¼	NW¼	SE¼			
					SW¼	SE¼	NW¼	SE¼		
32	40.0					NW¼	SW¼	26	14	66
	727.5	TOTAL ACRES								

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **28th** day of **February**, A.D., **2001**.

cmf/sb

  
State Engineer

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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9	10.0				NE¼	SE¼	SE¼	22	14	66
10	5.0			E½	NW¼	SE¼	SE¼	22	14	66
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IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of September, A.D., 2000.

cmf/sb

*Hugh Ricci, P.E.*  
State Engineer