

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for recreation (golf course) and domestic purposes. The point of diversion of water from the source is as follows:

SW¹/₄ SE¹/₄ Section 31, T.20S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S.76°07'40"W., a distance of 3,215.95 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Allen G. Nel
 Source: Underground
 Manner of Use: Recreation (golf course) and Domestic
 Amount of appropriation: *0.10 c.f.s. , but not to exceed 13.81 acre-feet annually
 Period of use: January 1st to December 31st of each year
 Date of priority of appropriation: **February 26, 1953

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 894 feet deep, 14 inch diameter casing, via a 125 HP submersible pump, thence through a distribution system to the Badlands Golf Course for recreation and domestic purposes within the following place of use:

S U P P L E M E N T A L A C R E A G E

PERMIT 63541	PLACE OF USE					PERMIT 63538	PERMIT 63539	PERMIT 63540
	PERMIT 63541							
	SUBD			TWP	RGE			
ACRES	1/4	1/4	SEC	(S)	(E)			
19.29	NW	SW	31	20	60	19.29	19.29	19.29
14.22	NE	SW	31	20	60	14.22	14.22	14.22
6.78	SW	SW	31	20	60	6.78	6.78	6.78
5.77	SE	SW	31	20	60	5.77	5.77	5.77
19.22	NW	SE	31	20	60	19.22	19.22	19.22
35.51	NE	SE	31	20	60	35.51	35.51	35.51
16.96	SW	SE	31	20	60	16.96	16.96	16.96
15.95	SE	SE	31	20	60	15.95	15.95	15.95
3.36	SW	NW	32	20	60	3.36	3.36	3.36
5.39	SE	NW	32	20	60	5.39	5.39	5.39
30.12	NW	SW	32	20	60	30.12	30.12	30.12
7.96	NE	SW	32	20	60	7.96	7.96	7.96
4.28	SW	SW	32	20	60	4.28	4.28	4.28
184.81	<- - TOTAL ACRES - - >>					184.81	184.81	184.81

*The total combined duty of water under this certificate and any certificates issued under Permits 63538, 63539 and 63540 shall not exceed 217.32 acre-feet annually.

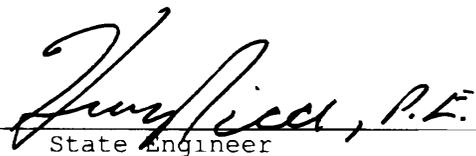
**This certificate changes the point of diversion, manner of use and place of use of Permit 62018, which changed the point of diversion, manner of use and place of use of Permit 59841, which changed the point of diversion, manner of use and place of use of Permit 24243, Certificate 7500, which changed the point of diversion of Permit 14872, Certificate 4360, therefore, the date of priority remains the same as Permit 14872, Certificate 4360.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of September, A.D., 2000.

cmf/sb


State Engineer