

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for recreation (golf course) and domestic purposes. The point of diversion of water from the source is as follows:

SW¹/₄ SE¹/₄ Section 31, T.20S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S.76°07'40"W., a distance of 3,215.95 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Allen G. Nel**
 Source: **Underground**
 Manner of Use: **Recreation (golf course) and Domestic**
 Amount of appropriation: ***0.2454 c.f.s. , but not to exceed 99.52 acre-feet annually**
 Period of use: **January 1st to December 31st of each year**
 Date of priority of appropriation: ****June 2, 1954**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 894 feet deep, 14 inch diameter casing, via a 125 H.P. submersible pump, thence through a distribution system to the Badlands Golf Course for recreation and domestic purposes within the following place of use:

S U P P L E M E N T A L A C R E A G E

PERMIT 63540	PLACE OF USE					PERMIT	PERMIT	PERMIT
	PERMIT 63540					63538	63539	63541
	SUBD			TWP	RGE			
ACRES	1/4	1/4	SEC	(S)	(E)			
19.29	NW	SW	31	20	60	19.29	19.29	19.29
14.22	NE	SW	31	20	60	14.22	14.22	14.22
6.78	SW	SW	31	20	60	6.78	6.78	6.78
5.77	SE	SW	31	20	60	5.77	5.77	5.77
19.22	NW	SE	31	20	60	19.22	19.22	19.22
35.51	NE	SE	31	20	60	35.51	35.51	35.51
16.96	SW	SE	31	20	60	16.96	16.96	16.96
15.95	SE	SE	31	20	60	15.95	15.95	15.95
3.36	SW	NW	32	20	60	3.36	3.36	3.36
5.39	SE	NW	32	20	60	5.39	5.39	5.39
30.12	NW	SW	32	20	60	30.12	30.12	30.12
7.96	NE	SW	32	20	60	7.96	7.96	7.96
4.28	SW	SW	32	20	60	4.28	4.28	4.28
184.81	<-- TOTAL ACRES -->					184.81	184.81	184.81

continued .

*The total combined duty of water under this certificate and any certificates issued under Permits 63538, 63539 and 63541 shall not exceed 217.32 acre-feet annually.

**This certificate changes the point of diversion, manner of use and place of use of Permit 62017, which changed the point of diversion, manner of use and place of use of Permit 59840, which changed the point of diversion, manner of use and place of use of a portion of Permit 24245, Certificate 7833, which changed the point of diversion of Permit 15680, therefore, the date of priority remains the same as Permit 15680.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of September, A.D., 2000.

cmf/sb


State Engineer