THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for recreation (golf course) and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 31, T.20S., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S. 76°07'40" W., a distance of 3,215.95 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Allen G. Nel**
Source:	**Underground**
Manner of Use:	**Recreation (golf course) and Domestic**
Amount of appropriation:	***0.275 c.f.s. , but not to exceed 100.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****February 5, 1949**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 894 feet deep, 14 inch diameter casing, via a 125 H.P. submersible pump, thence through a distribution system to the Badlands Golf Course for recreation and domestic purposes within the following place of use:

S U P P L E M E N T A L A C R E A G E

PERMIT 63538	PLACE OF USE PERMIT 63538					PERMIT 63539	PERMIT 63540	PERMIT 63541
	SUBD			TWP	RGE			
ACRES	1/4	1/4	SEC	(S)	(E)			
19.29	NW	SW	31	20	60	19.29	19.29	19.29
14.22	NE	SW	31	20	60	14.22	14 22	14.22
6.78	SW	SW	31	20	60	6.78	6.78	6.78
5.77	SE	SW	31	20	60	5.77	5.77	5.77
19.22	NW	SE	31	20	60	19.22	19.22	19.22
35.51	NE	SE	31	20	60	35.51	35.51	35.51
16.96	SW	SE	31	20	60	16.96	16.96	16.96
15.95	SE	SE	31	20	60	15.95	15.95	15.95
3.36	SW	NW	32	20	60	3.36	3.36	3.36
5.39	SE	NW	32	20	60	5.39	5.39	5.39
30.12	NW	SW	32	20	60	30.12	30.12	30.12
7.96	NE	SW	32	20	60	7.96	7.96	7.96
4.28	SW	SW	32	20	60	4.28	4.28	4.28
184.81	<-- TOTAL ACRES				-->	184.81	184.81	184.81

continued ..

***The total combined duty of water under this certificate and any certificates issued under Permits 63539, 63540 and 63541 shall not exceed 217.32 acre-feet annually.**

****This certificate changes the point of diversion, manner of use and place of use of Permit 62015, which changed the point of diversion, manner of use and place of use of Permit 59838, which changed the point of diversion and place of use of Permit 29616, Certificate 8887, which changed the point of diversion, manner of use and place of use of a portion of Permit 12811, Certificate 4320, therefore, the date of priority remains the same as Permit 12811, Certificate 4320.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **8th** day of **September**, A.D., **2000**.

Hugh Ricci, P.E.
State Engineer

cmf/sb