

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Gregory M. Bilyeu, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Loray Well), through a drilled well, pump, trough and tanks for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11, T.37N., R.67E., M.D.B.&M., or at a point from which the NE corner of said Section 11 bears N.47°03'08"E., a distance of 2,427.6 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | Big Springs Associates |
| Source: | Underground (Loray Well) |
| Manner of Use: | Stockwater and Domestic |
| Amount of appropriation: | 0.0343 c.f.s., or sufficient to water 1,000 head of cattle and 100 horses |
| Period of use: | January 1st to December 31st of each year |
| Date of priority of appropriation: | *October 29, 1979 |

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 285 feet deep with a 6 inch diameter casing, equipped with a Jensen pump-jack and gasoline engine, thence conveyed to a rectangular metal trough approximately 3 feet by 3 feet by 10 feet, and then to two 10 feet diameter metal tanks, where 1,000 head of cattle and 100 horses water within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, T.37N., R.67E., M.D.B.&M.

****This certificate changes the point of diversion and place of use of Permit 39428, therefore, the date of priority remains the same as Permit 39428.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **8th** day of **September**, A.D., **2000**.

cmf/sb


State Engineer