

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Paul M. Pettit, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (well NS-3), through a drilled well, pump, and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29, T.35N., R.51E., M.D.B.&M., or at a point from which the NW corner of said Section 29 bears N.10°36'53"W., a distance of 3,741.41 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Elko Land and Livestock Company
Source:	Underground (well NS-3)
Manner of Use:	Stockwater
Amount of appropriation:	*0.0043 c.f.s., or sufficient to water 400 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**August 18, 1982

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 640 feet deep with a 10 inch diameter casing, equipped with a portable pump-jack and generator, thence conveyed to two 10,000 gallon stockwater troughs, where 400 head of cattle water within the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 29, T.35N., R.51E., M.D.B.&M., on private land.

*The total combined duty of water under Permit 46046, Certificate 11931, and any certificates issued under Permits 62530 and 62531, shall not exceed that sufficient to water 400 head of cattle.

**This certificate changes the point of diversion and place of use of a portion of Permit 46046, Certificate 11931, therefore, the date of priority remains the same as Permit 46046, Certificate 11931.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **8th** day of **September**, A.D., **2000**.

cmf/sb


State Engineer