Permit No. **49949** Certificate No. **15539** Book **65** Page **15539**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dale C. Bugenig, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #1), through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 20, T.6N., R.31E., M.D.B.&M., or at a point from which the SW corner of Section 18 T.6N., R.31E., M.D.B.&M., bears N. 89°29'39" W., a distance of 6,537.01 feet situated in Mineral County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Mineral County**
Source:	**Underground (Well #1)**
Manner of Use:	**Municipal**
Amount of appropriation:	***1.40 c.f.s., but not to exceed 138.453 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****May 21, 1982**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 550 feet deep, 14 inch diameter casing, equipped with a shaft driven turbine pump and conveyed to a reservoir via a 0.75 mile, 8 inch and an 11 mile, 12 inch diameter pipeline from whence water is distributed to the town of Hawthorne, Nevada for municipal purposes. The place of use is a portion of Section 21; S½ S½ of Section 22; Section 27; Section 28; N½ of Section 33, and N½ Section 34, all in T.8N., R.30E., M.D.B.&M.

***The total combined rate of diversion and duty of water under this certificate and any certificate issued under Permits 45706, 45707, and 49948 shall not exceed 3.35 c.f.s. and 325.8 million gallons annually.**

****This certificate changes the point of diversion of Permit 45708, therefore, the date of priority remains the same a Permit 45708.**

This certificate is issued subject to the terms of the permit and the conditions under the State Engineer's Ruling dated August 30, 1983.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **8th** day of **September**, A.D., **2000**.

Hugh Ricci, P.E.
State Engineer

cmf/sb