

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Michael D. Buschelman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Thomas Creek for wetlands and water quality purposes. The point of diversion of water from the source is as follows:

**NW¼ SW¼ Section 8, T.18N., R.20E., M.D.B.&M.,  
or at a point from which the SE corner of  
Section 17, T.18N., R.20E., M.D.B.&M. bears  
S.31°30'35"E., a distance of 9,211.0 feet  
situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Nevada Department of Transportation</b>
Source:	<b>Thomas Creek</b>
Manner of Use:	<b>Wetlands and Water Quality</b>
Amount of appropriation:	<b>0.157 c.f.s., but not to exceed 9.12 acre-feet as decreed</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*August 05, 1859</b>

**Description of works of diversion, manner and place of use:**

**The water is diverted from Thomas Creek through a concrete diversion dam, thence to wetland areas located in the following:**

- 2.00 acres in the SW¼ NW¼ of Section 8, T.18N, R.20E., M.D.B.&M.**
- 1.06 acres in the SE¼ NW¼ of Section 8, T.18N, R.20E., M.D.B.&M.**
- 3.27 acres in the NW¼ SW¼ of Section 8, T.18N, R.20E., M.D.B.&M.**
- 6.33 acres total**

**\*This certificate changes the point of diversion, place of use and manner of use of a portion of Claim 719, Truckee River Final Decree, United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944), therefore, the date of priority remains the same as Claim 719.**

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **25th** day of **August**, A.D., **2000**.

cmf/sb

  
State Engineer