

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Rea Stonier, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

**SW¹/₄ NW¹/₄ Section 33, T.11N., R.43E., M.D.B.&M.,
or at a point from which the W¹/₄ corner of said
Section 33 bears S.39°39'12"W., a distance of
1,364.97 feet situated in Nye County, State of
Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Rea C. and Carol L. Stonier
Source:	Underground
Manner of Use:	Quasi-Municipal and Domestic
Amount of appropriation:	*0.0445 c.f.s. , but not to exceed 0.170 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**June 7, 1988

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 8 inch casing, via a 1 H.P. submersible pump to a 100 gallon pressure tank, thence through a distribution system to three two-family duplexes with landscaping, for quasi-municipal and domestic purposes located in a portion of the SW¹/₄ NW¹/₄ of Section 33, T.11N., R.43E., M.D.B.&M.

***The total combined duty of water under this certificate and Permit 52081, Certificate 13572, shall not exceed 1.0134 million gallons annually.**

****This certificate changes the point of diversion, manner of use, and place of use of a portion of Permit 48129, therefore, the date of priority remains the same as Permit 48129.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **25th** day of **August**, A.D., **2000**.

cmf/sb



State Engineer