

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

**SE¼ SE¼ Section 21, T.15S., R.67E., M.D.B.&M., or at a point from which the SE corner of said Section 21 bears S.04°43'15"E., a distance of 406.0 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Tom Isola and the Tai Arabian Ranch**  
 Source: **Underground**  
 Manner of Use: **Irrigation and Domestic**  
 Amount of appropriation: **\*0.173 c.f.s. , but not to exceed 125.0 acre-feet annually**  
 Period of use: **January 1st to December 31st of each year**  
 Date of priority of appropriation: **\*\*February 23, 1984**

**Description of land to which the water is appurtenant:**

**S U P P L E M E N T A L   A C R E A G E**

PERMIT	PLACE OF USE					PERMIT
62847	PERMIT 62847					62846
	SUBD			TWP	RGE	
ACRES	1/4	1/4	SEC	(S)	(E)	
12.70	NE	SE	21	15	67	12.70
19.89	SE	SE	21	15	67	19.89
0.52	NW	SW	22	15	67	0.52
16.89	SW	SW	22	15	67	16.89
50.00	<-- TOTAL ACRES -->					50.00

\*The waters under this certificate and any certificate issued under Permit 62846 is commingled and the total combined duty shall not exceed 250.0 acre-feet annually for the irrigation of 50 acres.

\*\*This certificate changes the place of use of Permit 58104, which changed the point of diversion, place of use and manner of use of a portion of Permit 44473. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of Permit 44473 on September 25, 1984.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of August, A.D., 2000.

cmf/sb

  
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State Engineer