

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Linda Shane, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 16, T.19N., R.21E., M.D.B.&M., or at a point from which the NW corner of said Section 16 bears N. 86°26'00" W., a distance of 673.3 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **SHA-NEVA, Inc.**

Source: **Underground**

Manner of Use: **Commercial and Domestic**

Amount of appropriation: **0.487 c.f.s., but not to exceed 75.66 million gallons annually**

Period of use: **January 1st to December 31st of each year**

Date of priority of appropriation: ***January 20, 1987**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 626 feet deep, 6 5/8 inch diameter casing, via a 40 H.P. Gould pump, thence through a distribution system to aggregate pit operation for dust control and commercial purposes located within the N¼ NW¼, a portion of the S¼ NW¼, and a portion of the NW¼ SW¼ Section 16; NE¼ and a portion of the NE¼ SE¼ Section 17, T.19N., R.21E., M.D.B.&M.

*This certificate changes the point of diversion of Permit 41413. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 41413 on April 22, 1987.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **14th** day of **August**, A.D., **2000**.

Hugh Ricci, P.E.
State Engineer