

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dondi Biermeyer, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 33, T.19S., R.53E., M.D.B.&M., or at a point from which the E¼ corner of said Section 33 bears N. 48°42'30" E., a distance of 99.19 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Dondi R. Biermeyer
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: \*0.015 c.f.s., but not to exceed 5.0 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*\*November 16, 1965

Description of land to which the water is appurtenant:

1.0 acres in the NE¼ SE¼ of Section 33, T.19S., R.53E., M.D.B.&M.

\*The total combined duty of water under this certificate and Permit 50944, Certificate 12993, shall not exceed 20.0 acre-feet per annum for the irrigation of 4 acres.

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 27304, Certificate 9020, which changed the point of diversion of Permit 26241, which changed the point of diversion and place of use of a portion of Permit 22855, therefore, the date of priority remains the same as Permit 22855.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of August, A.D., 2000.

[Handwritten signature of Hugh Ricci, P.E.]
State Engineer