Permit No. **51243** Certificate No. **15504** Book **65** Page **15504**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Marilyn Titlow, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Truckee River via the Steamboat Canal for as decreed purposes. The point of diversion of water from the source is as follows:

Steamboat Canal

NW¼ SW¼ Section 31, T.19N., R.18E., M.D.B.&M., or at a point from which the SE corner of said Section 31 bears S. 62°04' E., a distance of 3,195.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Marilyn L. Titlow**
Source:	**Truckee River via Steamboat Canal**
Manner of Use:	**As decreed**
Amount of appropriation:	**0.0036 c.f.s., but not to exceed 0.61 acre-feet per season as decreed**
Period of use:	**As decreed**
Date of priority of appropriation:	***January 29, 1865**

Description of land to which the water is appurtenant:

0.635 acres in the NW¼ NW¼ of Section 13, T.18N., R.19E., M.D.B.&M.

This certificate and any certificates issued under Permits 51241, 51242, and 51244 are limited to the irrigation of 0.635 acres of land within the place of use with a total combined duty of 2.98 acre-feet as decreed.

***This certificate changes the point of diversion and place of use of a portion of Claim 548, Truckee River Final Decree, in United States v. Orr Water Ditch Co., In Equity Docket No. A-3 (D. Nevada 1944), therefore, the date of priority remains the same as Claim 548.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **9th** day of **August**, A.D., **2000**.

Hugh Ricci, P.E.
State Engineer

cmf/sb