Permit No. **59706** Certificate No. **15461** Book **64** Page **15461**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ NE¼ Section 13, T 5N., R 50E , M.D.B &M , or at a point from which the NE corner of Section 12, T 5N , R 50E., M D B.&M., bears N. 13°01'52" E , a distance of 6,562 90 feet situated in Nye County, State of Nevada**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows

Name of appropriator	**Joe B. Fallini, Jr., and Susan L., Anna, Lorinda, and Corrina Fallini**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation.	**2 17 c.f.s , but not to exceed 565 20 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**January 18, 1994**

Description of land to which the water is appurtenant.

31 55 acres in the SE¼ SW¼ of Section 12, T.5N , R 50E., M D B &M
31.55 acres in the SW¼ SE¼ of Section 12, T.5N., R.50E., M D B &M
36 49 acres in the NE¼ NW¼ of Section 13, T.5N., R.50E., M D B &M.
2 61 acres in the SE¼ NW¼ of Section 13, T.5N., R.50E , M.D.B.&M.
36.49 acres in the NW¼ NE¼ of Section 13, T.5N , R.50E , M.D.B.&M
2 61 acres in the SW¼ NE¼ of Section 13, T.5N , R.50E., M.D B.&M
141 30 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **30th** day of **June**, A.D , **2000**

R. Michael Turnipseed P.E.
State Engineer

cmf/sb