

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert F. Lauder, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, pressure tank, and distribution system for commercial purposes The point of diversion of water from the source is as follows:

NW¹/₄ SW¹/₄ Section 32, T.18N., R 29E , M.D.B &M , or at a point from which the NW corner of said Section 32 bears N 01°46'13" W , a distance of 2,899 8 feet situated in Churchill County, State of Nevada

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows

Name of appropriator:	Bar Bell Farms, Inc.
Source.	Underground
Manner of Use.	Commercial
Amount of appropriation:	*0.221 c f.s., but not to exceed 9 5 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**June 21, 1990

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 128 feet deep, with an 8 inch diameter casing, equipped with a 15 horsepower submersible pump, thence conveyed to a pressure tank, 12 stockwater troughs and a 1,000 head dairy, located within the N¹/₂, N¹/₂ SW¹/₄, a portion of the S¹/₂ SW¹/₄, and a portion of the SE¹/₄, all in Section 32, T.18N., R 29E., M.D B &M

*The total combined rate of diversion and duty of water under this certificate, Permit 48954, Certificate 13677, and any certificate issued under Permit 54689 is limited to 0.446 c.f.s., and 21 9 million gallons annually

*The total combined duty of water under this certificate, Permit 48954, Certificate 13677, Permit 50659, Certificate 13681, and any certificate issued under Permit 54689 shall not exceed 21.9 million gallons annually.

This certificate changes the point of diversion of Permit 50658, which changed the point of diversion of a portion of Permit 45879.

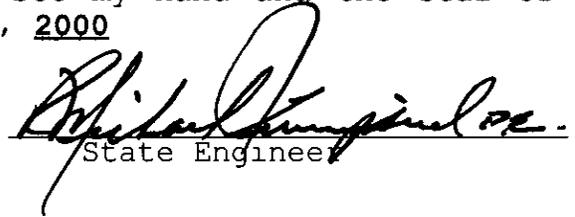
**The date of priority was established in accordance with NRS 533.395(3) by the Cancellation Rescission Hearing of Permit 50658 on November 28, 1990.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, R MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of June, A D , 2000

cmf/sb


State Engineer