Permit No. **53644** Certificate No. **15456** Book **64** Page **15456**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jack N Tedford, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for mining and manufacturing purposes. The point of diversion of water from the source is as follows:

> **NW¼ SE¼ Section 25, T.20N., R 25E , M.D B.&M., or at a point from which the C¼ corner of said Section 25 bears N 45°00'00" W , a distance of 300 0 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows·

Name of appropriator:	**Steven Hamilton**
Source.	**Underground**
Manner of Use:	**Mining and Manufacturing**
Amount of appropriation·	***0.185 c.f.s., but not to exceed 4.07 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**June 30, 1989**

Description of the works of diversion, manner and place of use·

Water is developed by means of a drilled well, 400 feet deep, with an 8 inch diameter casing, equipped with a 20 horsepower submersible pump and a diesel generator, thence conveyed 1,850 feet via a 4 inch diameter pipeline to a gravel pit operation, located within the SE¼ of Section 25, and the N½ NE¼ of Section 36, T.20N , R.25E., M.D.B.&M.

***The total combined rate of diversion and duty of water under this certificate and Permit 35921, Certificate 12157, is limited to 0.185 c.f.s., and 4.14 million gallons annually.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **30th** day of **June**, A D , **2000**

cmf/sb

State Engineer