

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, William A Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (MCR-1), through a drilled well, pump, storage tank and trough for stockwater purposes. The point of diversion of water from the source is as follows:

**SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 11, T 34N , R.51E , M.D.B &M., or at a point from which the NW corner of said Section 11 bears N 20°30'01" W., a distance of 4,355.0 feet situated in Eureka County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Maggie Creek Ranch, Inc.**  
Source **Underground (MCR-1)**  
Manner of Use: **Stockwater**  
Amount of appropriation: **\*0 007 c.f.s., or sufficient to water 1,000 head of cattle**  
Period of use: **January 1st to December 31st of each year**  
Date of priority of appropriation: **\*\*August 30, 1985**

**Description of the works of diversion, manner and place of use:**

**Water is developed by means of a drilled well, 160 feet deep, with a 6 inch diameter casing, equipped with a submersible pump and a solar panel arrangement, thence conveyed 60 feet via a 1<sup>1</sup>/<sub>4</sub> inch diameter pipeline to a 20,000 gallon storage tank and a 5,000 gallon stockwater trough where 1,000 head of cattle water within the SW<sup>1</sup>/<sub>4</sub> of Section 11, T 34N , R 51E., M D B.&M , being within the Hadley Allotment, Hadley #2 pasture**

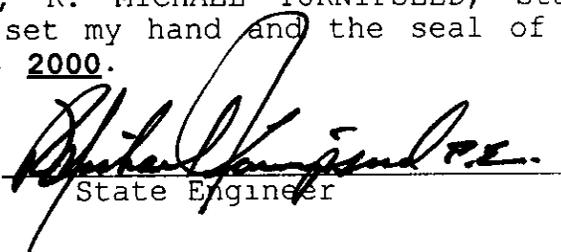
**\*The total combined duty of water under Permit 49319, Certificate 12152, and any certificates issued under Permits 62012, 62013, and 62014 shall not exceed that sufficient to water 1,000 head of cattle**

**\*\*This certificate changes the point of diversion, place of use, and manner of use of a portion of Permit 49319, Certificate 12152. Therefore, the date of priority remains the same as Permit 49319, Certificate 12152.**

**This certificate is issued subject to the terms of the permit**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **14th** day of **June**, A.D., **2000**.

  
State Engineer