

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and distribution system for irrigation and domestic purposes The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 14, T 16N., R.63E , M.D.B.&M , or at a point from which the N¼ corner of said Section 14 bears N. 87°51'07" W , a distance of 750.43 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Robert M. and Patricia Sampson
Source: Underground
Manner of Use. Irrigation and Domestic
Amount of appropriation 0.05 c.f s , but not to exceed 20.0 acre-feet per season
Period of use. April 1st to November 1st of each year
Date of priority of appropriation. *November 6, 1948

Description of land to which the water is appurtenant:

3.22 acres in SW¼ SE¼ of Section 11, T 16N , R.63E., M D.B.&M.
1.78 acres in NW¼ NE¼ of Section 14, T.16N., R.63E , M D.B &M
5.00 acres total

*This certificate changes the point of diversion of Permit 41639, which changed the point of diversion of a portion of Permit 12714, Certificate 4351, therefore, the date of priority remains the same as Permit 12714, Certificate 4351.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of June, A.D., 2000.

Handwritten signature of R. Michael Turnipseed, P.E., State Engineer

cmf/sb