

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an unnamed spring, through a collection box, pipeline and troughs for stockwater purposes The point of diversion of water from the source is as follows.

NE¼ SW¼ Section 17, T.32N , R.35E , M D.B.&M , or at a point from which the SW corner of said Section 17 bears S 60°31'00" W., a distance of 2,901.0 feet situated in Pershing County, State of Nevada

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator. | Robert G. and Myrtle Albrecht |
| Source: | Unnamed Spring |
| Manner of Use: | Stockwater |
| Amount of appropriation. | 0.0155 c.f.s., or sufficient to water 500 head of cattle |
| Period of use. | January 1st to December 31st of each year |
| Date of priority of appropriation: | December 22, 1992 |

Description of the works of diversion, manner and place of use:

Water is diverted from an improved spring via a 20 inch culvert collection box, thence conveyed 450 feet through a 1¼ inch diameter plastic pipeline to two 750 gallon round stockwater troughs, where 500 head of cattle water within the NE¼ SW¼ of Section 17, T.32N , R.35E., M.D.B &M.

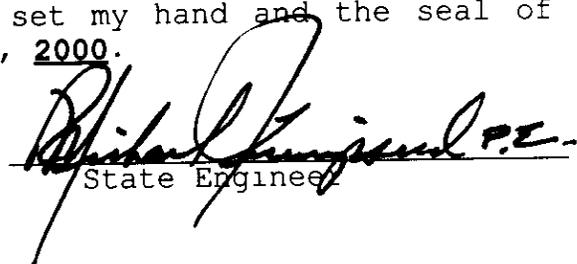
This certificate is issued in accordance with the agreement dated July 24, 1996, between Robert G. Albrecht and John Thacker, in which cattle owned by John Thacker will be allowed access to the water appropriated under this certificate

This certificate is issued subject to the terms of the permit

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, R MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of June, A.D., 2000.

cmf/sb


State Engineer