Permit No **62293** Certificate No. **15427** Book **64** Page **15427**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Frank C. Hulse, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and distribution system for irrigation purposes The point of diversion of water from the source is as follows·

> **SW¼ SE¼ Section 32, T.4S., R 70E , M.D B.&M., or at a point from which the S¼ corner of said Section 32 bears S. 87°56'03" W., a distance of 968.64 feet situated in Lincoln County, State of Nevada**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows.

Name of appropriator·	**Harold Wittwer**
Source.	**Underground**
Manner of Use·	**Irrigation**
Amount of appropriation	**0 21 c.f s , but not to exceed 21.0 acre-feet per season**
Period of use	**May 1st to August 31st of each year**
Date of priority of appropriation	**July 11, 1996**

Description of land to which the water is appurtenant·

4.20 acres in the SW¼ SE¼ of Section 32, T.4S., R.70E , M D B &M

The pumping of this well for irrigation purposes shall be limited to 72 hours per week, for the period of May 1 through August 31 of each year in accordance with the agreement between the Applicant and the Hafen Brothers, dated February 15, 1997.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5 0 acre-feet per acre per season from any and/or all sources

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I, R MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **12th** day of **May**, A D., **2000**.

R. Michael Turnipseed P.E.
State Engineer

cmf/sb