Permit No. **59180** Certificate No **15424** Book **64** Page **15424**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Douglas R. Creel, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and distribution system for commercial purposes. The point of diversion of water from the source is as follows.

Government Lot 2 within the SE¼ of Section 35, T.16S , R.49E , M D.B.&M., or at a point from which the E¼ corner of said Section 35 bears N 58°18'44" E., a distance of 2,203 0 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows

Name of appropriator	**V F.W. Forrest H. Hansen Memorial Post #6826**
Source:	**Underground**
Manner of Use.	**Commercial**
Amount of appropriation·	**0 007 c.f.s , but not to exceed 0 527 million gallons annually**
Period of use	**January 1st to December 31st of each year**
Date of priority of appropriation	**August 26, 1993**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 158 feet deep, 8 5/8 inch diameter casing, via a 2 H.P. submersible pump, thence through a distribution system to the V.F.W Memorial Post for commercial purposes located within Government Lot 2 within the SE¼ of Section 35, T 16S., R.49E , M.D.B &M , being Parcel 4 as shown on Parcel Map File 263165, Nye County records

This certificate is issued subject to the terms of the permit

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **12th** day of **May**, A.D , **2000**.

State Engineer

cmf/sb