

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows

**NE¼ NE¼ Section 16, T.42N., R.37E., M.D.B &M
or at a point from which the NE corner of said
Section 16 bears N. 02°51'30" E , a distance
of 1,265 14 feet, situated in Humboldt County,
State of Nevada**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows.

Name of appropriator:	Hetrick Brothers Inc.
Source:	Underground
Manner of Use	Irrigation and Domestic
Amount of appropriation	1 20 c f s , but not to exceed 165.2 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*May 16, 1961

Description of land to which the water is appurtenant.

**3.8 acres in the NW¼ NE¼ of Section 16, T 42N., R 37E , M D.B.&M.
37.5 acres in the NE¼ NE¼ of Section 16, T.42N., R.37E., M.D B &M
41.3 acres total**

***This certificate changes the point of diversion and place of use of a portion of Permit 24902, Certificate 8953, which changed the place of use of Permit 19852, therefore, the date of priority remains the same as Permit 19852**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4 0 acre-feet per acre per annum from any and/or all sources

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of May, A.D., 2000

cmf/sb


State Engineer