

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, and distribution system for irrigation purposes. The point of diversion of water from the source is as follows

NE¼ NW¼ Section 28, T 42N , R.37E , M.D.B &M.  
 or at a point from which the N¼ corner of said  
 Section 28 bears N 88°05'10" E., a distance  
 of 1,298.2 feet, situated in Humboldt County,  
 State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows

Name of appropriator: **Hetrick Brothers Inc.**  
 Source: **Underground**  
 Manner of Use: **Irrigation**  
 Amount of appropriation: **\*0.43 c.f.s., but not to exceed  
 \*\*80 56 acre-feet annually**  
 Period of use: **January 1st to December 31st  
 of each year**  
 Date of priority of appropriation: **\*\*\*November 4, 1968**

Description of land to which the water is appurtenant

S U P P L E M E N T A L A C R E A G E

PERMIT	PLACE OF USE					PERMIT
51713	PERMIT 51713					51718
	SUBD			TWP	RGE	
ACRES	1/4	1/4	SEC	(N)	(E)	
36.7	NE	NW	28	42	37	36.7
37.3	SE	NW	28	42	37	37.3
74.00	<-- TOTAL ACRES					--> 74.00

\*The total combined rate of diversion under this certificate and Permit 28228, Certificate 10488, and any certificate issued under Permit 51718 shall not exceed 3.83 c.f.s

\*\*The total combined duty of water under this certificate and any certificate issued under Permit 51718 shall not exceed 296 0 acre-feet annually for the irrigation of 74 0 acres

\*\*\*This certificate changes the point of diversion and place of use of a portion of Permit 24746, Certificate 9008, therefore, the date of priority remains the same as Permit 24746, Certificate 9008

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4 0 acre-feet per acre per annum from any and/or all sources

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of May, A D., 2000

cmf/sb

  
State Engineer