

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dennis Brazzanovich, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the West Fork Carson River for decreed purposes. The point of diversion of water from the source is as follows.

Dry or Wilkerson, Fay, Berry and Thran Ditches from left bank in SW corner NE¼ SW¼ Section 5, T.11N., R.20E., M D B.&M. situated in Douglas County, State of Nevada

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533 425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows

Name of appropriator:	The Frederick and Lolamary Dressler Family Trust
Source:	West Fork Carson River
Manner of Use.	As decreed
Amount of appropriation	As decreed, but not to exceed 292.50 acre-feet per season
Period of use:	As decreed
Date of priority of appropriation.	*1859

Description of land to which the water is appurtenant.

**2.46 acres west of Swale in the S½ SW¼ NW¼ of Section 32, T 12N , R 20E , M.D.B.&M.
31 25 acres in the NW¼ SW¼ of Section 32, T 12N , R.20E., M.D B &M
31 29 acres in the SW¼ SW¼ of Section 32, T 12N., R 20E., M D.B &M.
65 00 acres total**

***This certificate changes the point of diversion and place of use of a portion of Claim 640, Carson River Final Decree in United States v Alpine Land & Reservoir Co., Civil No D-183 BRT (D. Nevada 1980), therefore, the date of priority remains the same as Claim 640.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed as decreed acre-feet per acre per season as decreed from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **22nd** day of **March**, A D , **2000**

cmf/sb


State Engineer