

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, James T. Anspach, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for industrial and domestic purposes The point of diversion of water from the source is as follows:

**NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 19, T 18S., R.64E., M.D.B &M., or at a point from which the N<sup>1</sup>/<sub>4</sub> corner of said Section 19 bears N. 57°23'00" W., a distance of 207 50 feet situated in Clark County, State of Nevada**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Republic Environmental Technologies, Inc.</b>
Source	<b>Underground</b>
Manner of Use.	<b>Industrial and Domestic</b>
Amount of appropriation:	<b>0.25 c f.s., but not to exceed 68.50 acre-feet annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation.	<b>*October 3, 1988</b>

**Description of the works of diversion, manner and place of use:**

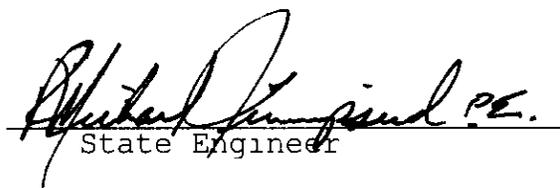
Water is developed by means of a drilled well, 983 feet deep, 8 5/8 inch diameter casing, via a 60 H.P submersible pump to a 500 gallon pressure tank, thence through a distribution system of ponds and pipelines for an industrial waste center Water is used for compaction within the landfill, fire protection, domestic uses within support buildings, cooling for the methane burn unit and minor landscaping located within the S<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub>, Section 18, T.18S., R.64E , M D.B &M. and portions of the W<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, Section 19, T 18S., R.64E , M.D B.&M , also being Resurvey Tract 37

**\*This certificate changes the point of diversion of a portion of Permit 53322, which changed the point of diversion of Permit 52585, therefore, the date of priority remains the same as Permit 52585.**

**This certificate is issued subject to the terms of the permit**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of March, A D , 2000

  
State Engineer