

**CORRECTED CERTIFICATE**

Permit No. **58352**

Certificate No. **15387**

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

**WHEREAS**, Thomas W. Lee, Permittee, has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

**SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 12, T.12N., R.25E., M.D.B.& M., or at a point from which the NW corner of said Section 12 bears N. 34° 15' 00" W., a distance of 2,396.85 feet situated in Lyon County, State of Nevada.**

**Under the provisions of NRS 533.425**, the State Engineer has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Thomas William Lee**

Source: **Underground**

Manner of use: **Irrigation**

Amount of appropriation: **\*0.70 c.f.s., but not to exceed 255.47 acre-feet per season**

Period of use: **April 1<sup>st</sup> through October 1<sup>st</sup> of each year**

Date of priority of appropriation: **\*\*April 28, 1960**

Description of land to which the water is appurtenant:

**SUPPLEMENTAL ACREAGE**

PERMIT	PLACE OF USE					PERMIT	PERMIT
58352	PERMIT					4856	18766
C.15387	SUBD		SEC	TWP (N)	RGE (E)	C.3886	C.5671
ACRES	¼	¼					
39.29	SW	NW	12	12	25	39.29	39.29
36.59	SE	NW	12	12	25	36.59	36.59
75.88	← TOTAL ACRES →					75.88	75.88

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\*The total combined duty of water under this certificate and Permit 4856, Certificate 3886, Permit 18766, Certificate 5671, and Walker River Storage Rights (Bridgeport Reservoir) shall not exceed 320.0 acre-feet per season.

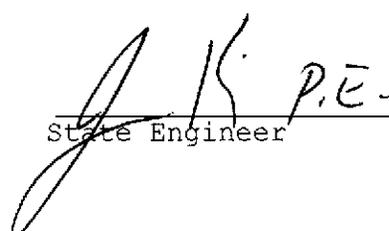
\*\*This certificate changes the point of diversion of a portion of Permit 18766, Certificate 5671, therefore, the date of priority remains the same as Permit 18766, Certificate 5671.

This certificate is issued subject to the terms of the permit and with the understanding that the total annual duty of water shall not exceed 4.0 acre-feet per acre of land irrigated from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, JASON KING, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of July, 2012.

KC/gkl

  
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State Engineer