Permit No. **61080** Certificate No. **15366** Book **63** Page **15366**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lisle Lowe, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

> **NW¼ NE¼ Section 10, T.17S., R.49E., M.D.B.&M. or at a point from which the NE corner of said Section 10 bears N. 87°11'27" E., a distance of 1,979.0 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Rockview Dairies**
Source:	**Underground**
Manner of Use:	**Commercial**
Amount of appropriation:	**0.105 c.f.s., but not to exceed 50.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***September 17, 1975**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 12 ¾ inch diameter casing, via a 50 H.P. submersible pump, thence through a distribution system to a 3,000 cow commercial dairy located within the W½ NE¼ Section 10, T.17S., R.49E., M.D.B.&M.

***This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 29649, Certificate 11302, therefore, the date of priority remains the same as Permit 29649, Certificate 11302.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **4th** day of **January**, A.D., **2000**.

R. Michael Turnipseed P.E.
State Engineer

cmf/sb