

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Agatha Burch, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, submersible pump, and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 23, T.16N., R.19E., M.D.B.&M., or at a point from which the W¼ corner of said Section 23 bears N. 87°13'46" W., a distance of 1,940.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Agatha Burch
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 0.0215 c.f.s., but not to exceed 2.5 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*June 21, 1973

Description of land to which the water is appurtenant:

0.625 acres in the SE¼ NW¼ and NE¼ SW¼ Section 23, T.16N., R.19E., M.D.B.&M., being a portion of Assessor's Parcel Number 55-287-06.

\*This certificate changes the point of diversion and place of use of a portion of Permit 27565, Certificate 9459, therefore, the date of priority remains the same as Permit 27565, Certificate 9459.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of November, A.D. 1999.

[Handwritten signature]
State Engineer