

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Thomas Y. Hatcher, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for air conditioning purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 8, T.21S., R.60E., M.D.B.&M., or at a point from which the N¼ corner of said Section 8 bears N. 52°55'29" W., a distance of 460.78 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Citibank (Nevada), N.A.
Source: Underground
Manner of Use: Air Conditioning
Amount of appropriation: 0.0044 c.f.s., but not to exceed 1.1 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *September 20, 1950

Description of the works of diversion, manner and place of use:

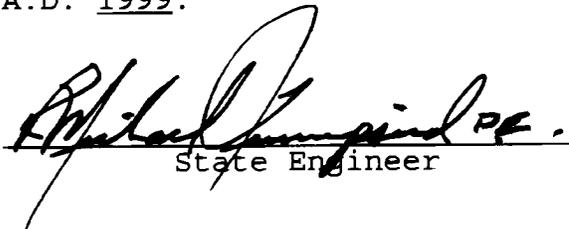
Water is developed by means of a drilled well, 900 feet deep, 8 inch diameter casing, via a 20 H.P. submersible pump, thence through piping to an open air gap discharge into cooling chiller tanks for cooling water for computers in case of an emergency. The facility is located within the NW¼ NE¼ of Section 8, T.21S., R.60E., M.D.B.&M.

*This certificate changes the point of diversion, place of use, and manner of use of a portion of Permit 27963, Certificate 8835, which changed the point of diversion, place of use, and manner of use of a portion of Permit 13497, Certificate 4137, therefore, the date of priority remains the same as Permit 13497, Certificate 4137.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of November, A.D. 1999.


State Engineer