

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Nancy Boardman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

Lot 4, Section 6, T.20N., R.21E., M.D.B.&M., or at a point from which the NW corner of said Section 6 bears N. 01°08'00" W., a distance of 985.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Washoe County
Source:	Underground
Manner of Use:	Quasi-municipal and domestic
Amount of appropriation:	0.0671 c.f.s., but not to exceed **22.40 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*February 23, 1990

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 356 feet deep, 10 inch diameter casing, via a submersible pump to storage tanks, thence through a distribution system to 20 lots within Countryside Subdivision Unit 1 and the place of use as follows:

Section 6, E½ Lot 2, Lot 3, Lot 4, Lot 5, and Lot 6, SW¼ SE¼, T.20N., R.21E., M.D.B.&M.

*This certificate changes the place of use and manner of use of a portion of Permit 26776, Certificate 9540. The date of priority was established in accordance with NRS 533.395(3) by the Cancellation Rescission Hearing of Permit 48033 on June 28, 1990.

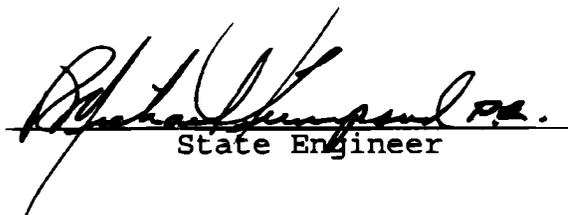
**The total combined duty of water under this certificate and any certificate issued under Permit 48034, shall not exceed 22.4 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of November, A.D. 1999.

cmf/sb



State Engineer