

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ernest E. Muller, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Home Springs Spring Area through ditches and pipelines for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 20, T.34N., R.38E., M.D.B.&M., or at a point from which the SE corner of said Section 20 bears S. 82°00'00" E., a distance of 370.0 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Donnell Richards**
 Source: **Home Springs Spring Area**
 Manner of Use: **Irrigation and Domestic**
 Amount of appropriation: ***0.167 c.f.s., but not to exceed 120.90 acre-feet annually**
 Period of use: **January 1st to December 31st of each year**
 Date of priority of appropriation: ****July 28, 1995**

Description of land to which the water is appurtenant:

S U P P L E M E N T A L A C R E A G E

PERMIT 49238	PLACE OF USE					PERMIT 30469	PERMIT 30523	PERMIT 49075
	PERMIT 49238					CERT.	CERT.	
	SUBD		TWP	RGE				
ACRES	1/4	1/4	SEC	(N)	(E)	10746	10747	
10.70	SW	SE	20	34	38	10.7		10.70
40.00	NW	NW	29	34	38			40.00
40.00	NE	NW	29	34	38			40.00
39.80	SW	NW	29	34	38			39.80
40.00	SE	NW	29	34	38			40.00
28.70	NW	NE	29	34	38	9.1	15.92	28.70
29.50	NE	NE	29	34	38		12.04	29.50
25.00	SW	NE	29	34	38		12.84	25.00
13.10	SE	NE	29	34	38		5.67	13.10
266.80	←- TOTAL ACRES -→					19.80	46.47	266.80

*The total combined duty of water under this certificate and Permit 30469, Certificate 10746; Permit 30523, Certificate 10747, and any certificate issued under Permit 49075, shall not exceed 1,081.92 acre feet annually.

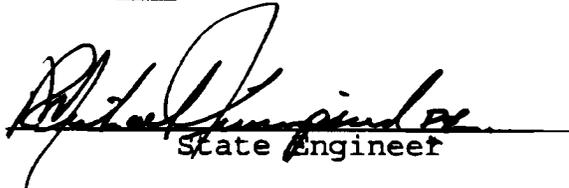
**The date of priority was established in accordance with NRS 533.395(3) by the Cancellation Rescission Hearing of August 18, 1995.

continued.....

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of November, A.D. 1999.


State Engineer

cmf/sb