

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, storage tank, and trough for stockwater purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 24, T.36N., R.57E., M.D.B.&M., or at a point from which the S¼ corner of said Section 24 bears S. 17°07'13" W., a distance of 2,132.45 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Glaser Land and Livestock Co.  
Source: Underground  
Manner of Use: Stockwater  
Amount of appropriation: 0.0063 c.f.s., or sufficient to water 200 head of cattle  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*April 8, 1988

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 360 feet deep, with a 6 5/8 inch diameter casing, equipped with a 1½ horsepower submersible pump, thence conveyed 50 feet via a 2 inch diameter pipeline to an 8,000 gallon storage tank and an 8 feet diameter by 3 feet deep stockwater trough, where 200 head of cattle water within Sections 24 and 26, T.36N., R.57E., M.D.B.&M., and Section 30, T.36N., R.58E., M.D.B.&M., being within the Halleck Allotment.

\*This certificate changes the point of diversion and place of use of a portion of Permit 51991, therefore, the date of priority remains the same as Permit 51991.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of November, A.D. 1999.

  
State Engineer