Permit No. **60434** Certificate No. **15324** Book **63** Page **15324**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Marion C. Fowler, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ Section 15, T.16S., R.48E., M.D.B.&M., or at a point from which the NW corner of said Section 15 bears N. 36°12'04" W., a distance of 1,932.0 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Marion C. Fowler**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.0389 c.f.s., but not to exceed 8.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***September 9, 1958**

Description of land to which the water is appurtenant:

2.0 acres in the SW¼ NW¼ of Section 15, T.16S., R.48E., M.D.B.&M., being Assessor's Parcel No. 19-551-25.

***This certificate changes the point of diversion and manner of use of a portion of Permit 17657, Certificate 6978, therefore, the date of priority remains the same as Permit 17657, Certificate 6978.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of November, A.D. 1999.

State Engineer

cmf/sb