

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Mark B. Gill, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 4, T.20N., R.60E., M.D.B.&M., or at a point from which the SW corner of said Section 4 bears S. 32°21'55" W., a distance of 1,325.0 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Mark B. Gill

Source: Underground

Manner of Use: Quasi-municipal

Amount of appropriation: 0.0044 c.f.s., but not to exceed 1.0 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *October 9, 1936

Description of the works of diversion, manner and place of use:

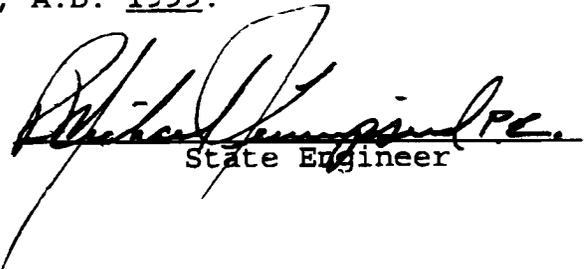
Water is developed by means of a drilled well, 500 feet deep 8 5/8 inch diameter casing, via a 5 H.P. submersible pump to two 100 gallon pressure tanks, thence through a distribution system to one single family dwelling located within a portion of the NW¼ NE¼ SW¼ SW¼ Section 4, T.20S., R.60E., M.D.B.&M. being Assessor's Parcel No. 138-04-402-001.

*This certificate changes the point of diversion, manner of use and place of use of a portion of Permit 56795, which changed the point of diversion, manner of use and place of use of Permit 10035, Certificate 2539, therefore, the date of priority remains the same as Permit 10035, Certificate 2539.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of September, A.D. 1999.



State Engineer