

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for recreation (golf course) purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 27, T.13N., R.25E., M.D.B.&M., or at a point from which the NE corner of said Section 27 bears N. 67°57'20" E., a distance of 2,069.77 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Harvey E. and Phyllis P. Hunewill  
 Source: Underground  
 Manner of Use: Recreation (golf course)  
 Amount of appropriation: \*0.0466 c.f.s., but not to exceed 33.73 acre-feet annually  
 Period of use: January 1st to December 31st of each year  
 Date of priority of appropriation: \*\*April 7, 1967

Description of land to which the water is appurtenant:

Water is developed by means of a drilled well, 260 feet deep, 10 inch diameter casing, via a 5 stage verti-line pump equipped with a 25 H.P. motor to two ponds, thence pumped into a distribution system to irrigate greens and fairways at the Mason Valley Country Club Golf Course. The place of use is as follows:

S U P P L E M E N T A L A C R E A G E

PERMIT 60555	PLACE OF USE					PERMIT 60553	PERMIT 60554	PERMIT 60556
	SECD		SEC	TWP (N)	RGE (E)			
ACRES	1/4	1/4						
14.00	NW	SE	22	13	25	14.00	14.00	14.00
23.98	SW	SE	22	13	25	23.98	23.98	23.98
1.10	SE	SE	22	13	25	1.10	1.10	1.10
30.67	SE	NE	27	13	25	30.67	30.67	30.67
11.64	NE	SE	27	13	25	11.64	11.64	11.64
81.39	<-- TOTAL ACRES -->					81.39	81.39	81.39

\*The total combined duty of water under this certificate and any certificate issued under Permits 60553, 60554, and 60556, shall not exceed 51.0 acre-feet annually of which 33.51 acre-feet is supplemental to Walker River decreed and storage rights.

\*\*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 53913, which changed the point of diversion of Permit 45859, which changed the point of diversion, place of use and manner of use of Permit 23794, Certificate 7653, therefore, the date of priority remains the same as Permit 23794, Certificate 7653.

This certificate is issued subject to the terms of the permit.

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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of September, A.D. 1999.

  
State Engineer

cmf/sb