

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Larry Bryan, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 20, T.20S., R.62E., M.D.B.&M., or at a point from which the SE corner of said Section 20 bears S. 18°33'28" E., a distance of 487.34 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Larry Bryan
Source: Underground
Manner of Use: Quasi-Municipal
Amount of appropriation: \*0.0142 c.f.s., but not to exceed 3.0 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*\*September 9, 1944

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 340 feet deep, 8 5/8 inch diameter casing, via a 5 H.P. submersible pump to a pressure tank, thence through a distribution system to two single family dwellings located within a portion of the NE¼ SE¼ SE¼ SE¼ Section 20, T.20S., R.62E., M.D.B.&M.

\*The total combined duty of water under this certifiante and Permit 58052, Certifiante 15136, shall not exceed 5.0 acre-feet annually.

\*\*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 11165, Certificate 3864, therefore, the date of priority remains the same as Permit 11165, Certificate 3864.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of August, A.D. 1999.

[Handwritten signature of R. Michael Turnipseed, P.E.]
State Engineer